## **ORGANIC ANALYSIS**

Sample Submission Form



| Account No./Client Code               |                                |        |                                      |                             |             |  | Company   |          |        |       |               |              |             |          |
|---------------------------------------|--------------------------------|--------|--------------------------------------|-----------------------------|-------------|--|-----------|----------|--------|-------|---------------|--------------|-------------|----------|
| Contact Name                          |                                |        |                                      |                             |             |  |           |          |        |       |               |              |             |          |
| Tel. No.                              |                                |        |                                      |                             |             |  | Address   |          |        |       |               |              |             |          |
| -mail                                 |                                |        |                                      |                             |             |  |           |          |        |       |               |              |             |          |
| C                                     |                                |        |                                      |                             |             |  |           |          |        |       |               |              |             |          |
| urchase C                             | Order No.                      |        |                                      |                             |             |  |           |          |        |       |               |              |             |          |
| ample Re                              | f. No.                         |        |                                      |                             |             |  |           |          |        |       |               |              |             |          |
| uote Ref.                             | No.                            |        |                                      |                             |             |  |           |          |        |       |               |              |             |          |
|                                       | fine                           |        |                                      | will be deliv<br>wders that |             |  |           |          |        |       |               |              |             |          |
| Note: Failur                          | re to complete an              | y of t | he box                               |                             |             | ormatio<br>will imply  |           |          |        | dous  | and r         | equires no s | pecial trea | itment   |
|                                       | Sens                           | itivi  | ties, l                              | Risks & H                   | lazar       | ds (pleas  | e ti      | ck a miı | nimu   | m of  | one           | box)         |             |          |
|                                       | Carcinogen                     |        |                                      | ı                           | /olatil     | Э  | Explosive |          |        | No    | Not hazardous |              |             |          |
|                                       | Hygrosco                       | opic   |                                      | Light se                    | nsitiv      | 9  | ı         | Unknow   | n      |       |               |              |             |          |
|                                       | , ,                            | •      |                                      |                             |             |  |           | _        |        |       |               |              |             | 7        |
|                                       | . 5                            |        |                                      | <u>-</u>                    |             | and Hand   |           |          |        | (0.01 |               |              | ,           | _        |
|                                       | rying Required                 |        | /h ! .                               | Air                         |             | Vacuui   |           |          | emp    |       |               | Time (Ho     |             |          |
|                                       |                                |        |                                      |                             | ole to grin | rind samples under an inert atmosphere)                                |           |          |        |       |               |              |             |          |
| Н                                     | andle under dr                 | y ine  | ert atn                              | nosphere                    |             |  |           | ٨        | lo spe | ecial | trea          | tment requ   | iired       | <u>_</u> |
| Analysis details (EA % by combustion) |                                | 5      | Expected Value (if known) Replicates |                             |             | Any further comments, sample description/formula, general information: |           |          |        |       |               |              |             |          |
| Carbor                                | 1                              |        |                                      |                             |             |  |           |          |        |       |               |              |             |          |
| Hydrog                                | jen                            |        |                                      |                             |             |  |           |          |        |       |               |              |             |          |
| Nitroge                               | n                              |        |                                      |                             |             |  |           |          |        |       |               |              |             |          |
| Oxyger                                | ı                              |        |                                      |                             |             | _  |           |          |        |       |               |              |             |          |
| Sulfur                                |                                |        |                                      |                             |             |  |           |          |        |       |               |              |             |          |
|                                       | alysis details<br>% by OFC-IC) |        |                                      |                             |             |  |           |          |        |       |               |              |             |          |
| Fluorin                               | e                              |        |                                      |                             |             |  |           |          |        |       |               |              |             |          |
| Chlorin                               | е                              |        |                                      |                             |             | _  |           |          |        |       |               |              |             |          |
| Iodine                                |                                |        |                                      |                             |             | _]   |           |          |        |       |               |              |             |          |
| Bromin                                | е                              |        |                                      |                             |             |  |           |          |        |       |               |              |             |          |
| Bronnin                               | T T                            |        |                                      |                             |             | -  |           |          |        |       |               |              |             |          |

Your Details (Please submit one form for each sample)

Form ref OEA\_QC\_QCD\_samplesubmission\_v1.pdf July 2023

Terms and Conditions (T&C) available

| Signed |   |
|--------|---|
| Name*  | *if different from the above contact name |

| For internal use only: |  |  |  |  |  |
|------------------------|--|--|--|--|--|
| Date Received          |  |  |  |  |  |
| For Review             |  |  |  |  |  |
| Declined               |  |  |  |  |  |
| Accepted               |  |  |  |  |  |